



NOTTINGHAM CITY COUNCIL

HEALTH AND WELLBEING BOARD: COMMISSIONING SUB-COMMITTEE

Date: Wednesday 29 January 2020

Time: 4:00pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business:

Corporate Director for Strategy and Resources

Governance Officer: Adrian Mann **Direct Dial:** 0115 8764305

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTERESTS

3 MINUTES

Minutes of the meeting held on 27 November 2019, for confirmation

3 - 6

**4 BETTER CARE FUND NATIONAL REPORTING TEMPLATE
(QUARTER 3)**

To Follow

Report of the Head of Joint Commissioning, Greater Nottingham Clinical Commissioning Partnership

5 FUTURE MEETING DATES

- **Wednesday 25 March 2020 at 4:00pm**

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE BEFORE THE DAY OF THE MEETING, IF POSSIBLE.

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING, TO BE ISSUED WITH VISITOR BADGES.

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.